



**CITY OF SAMMAMISH**  
**PLANNING COMMISSION, SPECIAL MEETING**  
October 27, 2016      6:00 – 8:30pm  
**SAMMAMISH CITY HALL    801 228th Ave. SE**  
**AGENDA**

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	<u><i>Approx Start Time</i></u>
<b>CALL TO ORDER</b>	<b>6:00pm</b>
<b>ROLL CALL</b>	<b>6:01pm</b>
<b>APPROVAL OF THE AGENDA</b>	<b>6:02pm</b>
<b>APPROVAL OF THE MINUTES:</b> No minutes submitted for approval.	<b>6:03pm</b>
<b>PUBLIC COMMENT</b> – Non Agenda (3 minutes per person / 5 if representing an organization)	<b>6:05pm</b>
<b><u>NEW BUSINESS</u></b>	<b>6:15pm</b>
<b><u>Comprehensive Plan Amendments – 2017 Docket</u></b>	
➤ Work Session	
<b><u>OLD BUSINESS</u></b>	<b>6:45pm</b>
<b><u>Comprehensive Plan Amendments – Housing Element</u></b>	
➤ Public Hearing	
➤ Deliberation	
<b><u>OLD BUSINESS</u></b>	<b>7:30pm</b>
<b><u>Low Impact Development (LID) Code Amendments</u></b>	
➤ Public Hearing	
➤ Deliberation	
<b>PUBLIC COMMENT</b> – Agenda (7 minutes per person)	<b>8:15pm</b>
<b>ADJOURN</b>	<b>8:30pm</b>

**Note:** *This is an opportunity for the public to address the Planning Commission. For non-agenda items, three (3) minutes are granted per person, or five (5) minutes if representing the official position of a recognized community organization. Seven (7) minutes are granted per person for agenda items.*

*If you are submitting written material, please supply 8 copies (7 for Planning Commission; 1 for the record). If you would like to show a video or PowerPoint, it must be submitted or emailed by 5pm the day of the meeting to Tammy Mueller at [tmueller@sammamish.us](mailto:tmueller@sammamish.us). Please be aware that Planning Commission meetings are videotaped and available to the public.*



*The City of Sammamish Planning Commission is appointed and is the advisory board to the City Council on the preparation and amendment of land use plans and implementing ordinances such as zoning. Planning Commissioners are selected to represent all areas of the City and as many "walks of life" as possible. The actions of the Planning Commission are not final decisions; they are in the form of recommendations to City Council who must ultimately make the final decision.*

***THE COMMISSION MAY ADD OR TAKE ACTION ON ITEMS NOT LISTED ON THIS AGENDA.***